



## **ADOPTION OR FOSTER APPLICATION**

ATTACH PICTURES OF FACILITY & **\$25 NON REFUNDABLE APPLICATION FEE** (PD CK # \_\_\_\_\_ or cash \_\_\_\_\_)

**Horse's Name you are applying for:**

**WHAT TYPE OF APPLICATION ARE YOU SUBMITTING?** (CHECK ONE)

- X ADOPTION
- OFF SITE FOSTER
- ON SITE FOSTER

### **APPLICANT INFORMATION**

FIRST NAME: \_\_\_\_\_ LAST NAME: \_\_\_\_\_  
BIRTH DATE: \_\_\_\_\_ GENDER: \_\_\_\_\_ HEIGHT: \_\_\_\_\_ WEIGHT: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-MAIL: \_\_\_\_\_

### **PARENT/LEGAL GUARDIAN INFORMATION** (UNDER AGE 18)

NAME(S) OF PARENT/LEGAL GUARDIAN: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ PHONE #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

### **HORSE EXPERIENCE** (CHECK APPROPRIATE BOX)

- NON-EXPERIENCED
- BEGINNER
- INTERMEDIATE
- ADVANCED
- PROFESSIONAL

BRIEFLY EXPLAIN YOUR HORSE EXPERIENCE: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NUMBER OF YEARS EXPERIENCE WITH HORSES: \_\_\_\_\_

RIDING DISCIPLINE(S): \_\_\_\_\_

LIST ANY EQUINE RELATED MEMBERSHIPS/CERTIFICATIONS/AWARDS THAT YOU HAVE:

\_\_\_\_\_  
\_\_\_\_\_

### **OTHER**

EXPLAIN WHY YOU WANT TO ADOPT OR FOSTER A HORSE FROM FHHR:

\_\_\_\_\_

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HAVE YOU HAD PREVIOUS EXPERIENCE AS AN ADOPTER OR FOSTER OF ANY ANIMALS?  
WHEN? FROM WHERE?:

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HAVE YOU EVER BEEN CONVICTED OF A CRIME RELATED TO ANIMAL CRUELTY OR ABUSE OF  
ANY KIND? \_\_\_\_\_  
IF "YES", PLEASE EXPLAIN AND GIVE DATE OF CONVICTION:

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**\*DUE TO THE NATURE OF OUR ORGANIZATION WE HAVE TO BE AWARE OF ANY HISTORY INVOLVING ABUSE OR  
ANIMAL CRUELTY TO ENSURE THE SAFETY OF THE ANIMALS. A BACKGROUND CHECK WILL BE REQUIRED.**

**REFERENCES** (PLEASE PROVIDE THE NAME, PHONE # AND EMAIL OF 3 PERSONAL/PROFESSIONAL REFERENCES.  
THEY SHOULD HAVE A KNOWLEDGE ABOUT YOUR EXPERIENCE WITH HORSES AND SHOULD KNOW YOU FOR LONGER  
THAN ONE YEAR - ONLY ONE FHHR VOLUNTEER REFERENCE PERMITTED)

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**HORSE INFORMATION**

NAME(S) OF HORSE(S) YOU ARE APPLYING FOR: \_\_\_\_\_  
EXPLAIN WHY ARE YOU APPLYING FOR THE ABOVE HORSE(S):

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HOW OFTEN WILL YOU HAVE THE ABOVE HORSE(S) DE-WORMED? \_\_\_\_\_  
HOW OFTEN WILL YOU HAVE THE ABOVE HORSE(S) TREATED BY THE FARRIER? \_\_\_\_\_  
VET? \_\_\_\_\_ EQUINE DENTIST? \_\_\_\_\_  
(PROVIDE NAME & PHONE NUMBER OF EACH)  
FARRIER: \_\_\_\_\_  
VET: \_\_\_\_\_  
EQUINE DENTIST: \_\_\_\_\_

**PROPERTY INFORMATION:** (CHECK ONE. - ON SITE FOSTER APPLICANTS CAN SKIP THIS SECTION.)  
\*PLEASE SUBMIT PICTURES OF FENCING, PADDOCK/PASTURE, SHELTER(S)/STALL(S), WATER SOURCE & OTHER AREAS  
OF PROPERTY WHERE THE HORSE(S) WILL BE LIVING WITH THIS APPLICATION.

- MY PROPERTY
- BOARDING FACILITY

IF "BOARDING", PLEASE GIVE NAME OF FACILITY, ADDRESS, PHONE NUMBER, & NAME OF  
OWNER:

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WHO WILL BE RESPONSIBLE FOR THE DAILY CARE & FEEDING OF THE ABOVE HORSE(S)?

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WHAT TYPE OF HAY/FEED WILL YOU USE? \_\_\_\_\_  
HOW OFTEN WILL YOU GIVE HAY/FEED TO THE ABOVE HORSE(S)?

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WHAT IS THE APPROXIMATE SIZE OF THE HORSE(S) TURN OUT AREA?

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WHAT TYPE OF TURN OUT AREA IS IT? (CHECK WHICH APPLY)

- GRASS
- DRY LOT

WHAT IS THE TURN OUT PROCEDURE? (CHECK WHICH APPLY)

- 24/7 TURN OUT
- STALLED DURING DAY OR NIGHT
- STALLED DURING INCLEMENT WEATHER/INJURY
- OTHER: \_\_\_\_\_

HOW MANY OTHER HORSES WILL BE IN THE TURN OUT AREA WITH THE ABOVE HORSE(S)?

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WHAT TYPE OF SHELTER WILL THE ABOVE HORSE(S) HAVE ACCESS TO? (CHECK ALL THAT APPLY & DESCRIBE SIZE AND TYPE OF FLOORING/BEDDING USED IN "DESCRIPTION" AREA)

- STALL
- RUN-IN SHED
- OTHER: \_\_\_\_\_

DESCRIPTION:

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WHAT TYPE OF FENCING IS USED FOR THE ABOVE HORSE(S) TURN OUT AREA? (CHECK ALL THAT APPLY & PROVIDE DESCRIPTION IN "DESCRIPTION" AREA)

- WOOD
- VINYL/PLASTIC
- WIRE/ELECTRIC
- OTHER: \_\_\_\_\_

DESCRIPTION:

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DO YOU HAVE ACCESS TO ANY OF THE FOLLOWING: (CHECK ALL THAT APPLY)

- ROUND PEN
  - OUTDOOR ARENA
  - INDOOR ARENA
  - TRAILS
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*I ACKNOWLEDGE THAT ALL STATEMENTS ON THIS DOCUMENT ARE TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE & THAT I HAVE READ AND UNDERSTAND THE CONTENTS OF PROVIDED ADOPTION/FOSTER PROCEDURE & GUIDELINES.*

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**THANK YOU! YOU WILL HEAR BACK FROM US SOON ON THE STATUS OF YOUR APPLICATION. NORMAL PROCESSING TIME IS 2 WEEKS.**

